

Club Health Assessment for District 14 E through September 2023

| ERNATIONA | | | Status | rship | | | | Finance | LCIF | | | | | | | | | |
|----------------------------------|----------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|----|------------------|---------------------------------------------------|--------------------|--------------------------------------------|
| Club Clu Number Nan | | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | - | officers that | If no report th 12 month eappears in red | \$ | |
| Clubs more t | than two years o | bld | | | | | | | | | | | | | | | | |
| 5912 ALLEGH | IENY TOWNSHIP | 10/21/1952 | Active | 10 | 1 | 0 | 1 | 11.11% | ы́ 12 | | 0 | | | Ν | VP | 0 | | |
| 5913 ARNOLD | D | 01/30/1942 | Active | 11 | 0 | 12 | -12 | -52.17% | 23 | 25 | 1 | | 5 | | T,VP,SC | N/R | | |
| 5916 BUSHY F | RUN | 01/21/1948 | Active | 37 | 1 | 0 | 1 | 2.78% | 6 36 | | 0 | | 2 | Ν | | 16 | | |
| 5917 CHESTN | IUT RIDGE | 05/14/1953 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 27 | | 3 | | | IP | M,VP,SC | 1 | | \$1,000.00 |
| Exc Award | (06/30/2020, 06/30/2 | 021) | | | | | | | | | | | | | | | | |
| 5918 DELMON | NT | 10/09/1944 | Active | 37 | 3 | 0 | 3 | 8.82% | ы́ 41 | | 0 | | | Ν | | 0 | | [|
| 5941 EAST HU | | 03/01/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 16 | | 3 | | T,M,VP,SC | 24+ | 90+ Days | |
| TOWNSH 5922 GREENS HEMPFIE | SBURG EAST | 08/12/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 12 | | 4 | | 2 | | P,M,VP,SC | 0 | | |
| 5926 JEANNE | | 06/05/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | ώ 7 | | 3 | | 9 | R | P,S,T,M,VP SC | 24+ | | |
| 5927 LATROB | E-DERRY | 11/20/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 0 | | 3 | Ν | P,M,VP,SC | 0 | | |
| 5928 LEVEL G | GREEN | 12/27/1948 | Active | 37 | 1 | 1 | 0 | 0.00% | ő 34 | 53 | 0 | | | Ν | P,M,SC | 0 | | |
| 5931 LOWER | BURRELL CITY | 06/01/1950 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 25 | | 0 | | 7 | N | M,SC | 3 | | |
| 5933 MANOR | | 04/08/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 9 | N | VP | 0 | | |
| 5934 MONESS | SEN | 05/06/1948 | Active | 43 | 0 | 0 | 0 | 0.00% | ő 41 | | 4 | | | N | SC | 24+ | | \$1,000.00 |
| Exc Award | (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5935 MOUNT F TOWNSH | | 01/19/1948 | Active | 46 | 0 | 1 | -1 | -2.13% | ő 55 | 22 | 0 | | 4 | R | | 9 | | |
| 5921 MURRYS | SVILLE | 10/25/1951 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 19 | | 4 | | | Ν | SC | 10 | | |
| 5936 NEW ALE | EXANDRIA | 05/13/1959 | Active | 55 | 2 | 0 | 2 | 3.77% | ő 52 | | 2 | | 2 | R | P,VP | 1 | | |
| | (06/30/2021) | | | (| | | | | | | | | | | | | | |
| 5937 NEW FLC | ORENCE | 06/07/1950 | Active | 22 | 4 | 0 | 4 | 22.22% | 6 18 | | 0 | | 13 | R | SC | 0 | | |
| | (06/30/2020) | 00/00/1077 | | | | | | | | | | | | _ | MSC | | | |
| 5938 NEW KEI | | 03/08/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 1 | | 7 | R | M,SC | 0 | | |
| 5939 NORWIN | 1 | 04/28/1955 | Active | 31 | 0 | 0 | 0 | 0.00% | b 37 | | 0 | | 2 | R | M,VP,SC | 24+ | | |
| 5940 ROSTRA | AVER TWSP | 04/23/1953 | Active | 45 | 2 | 0 | 2 | 4.65% | ú 43 | | 1 | | 2 | R | VP | 1 | | \$706.00 |



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| MIERNATION A. | | Status | | | M | embe | rship | | | | Finance | LCIF | | | | | |
|-----------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|------|--------------------------------------------------|----------|-----------------------------------------------------|--------|----------------------------------------------|-----------------------|-------------------------------|--------------|-------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greated than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report t 12 month æppears in red | \$ | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | M.V/D.000 | | | |
| 129392 Scottdale Centennial | 11/22/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | | | M,VP,SC | 10 | 90+ Days | |
| 5923 SEWICKLEY AREA L C | 02/19/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | , | VP | 14 | | |
| 61240 SLICKVILLE | 11/13/1998 | Active | 38 | 0 | 1 | -1 | -2.56% | 39 | 24 | 1 | | | R | М | 8 | | \$500.00 |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5946 TRAFFORD | 06/05/1945 | Active | 5 | 1 | 0 | 1 | 25.00% | 5 | | 0 | | 4 | Ν | M,SC | 24+ | 90+ Days | |
| 5948 VANDERGRIFT | 05/22/1940 | Active | 26 | 1 | 0 | 1 | 4.00% | 27 | | 0 | | | N | т | 0 | | |
| 65280 WASHINGTON BELL | 04/29/2002 | Active | 13 | 1 | 1 | 0 | 0.00% | 5 13 | 21 | 3 | | 9 | R | M,VP,SC | N/R | | |
| 5949 WEST NEWTON | 04/13/1945 | Active | 27 | 1 | 0 | 1 | 3.85% | 5 26 | | 1 | | 12 | R | SC | 24+ | | |
| 5950 YOUNGWOOD | 07/16/1940 | Active | 38 | 1 | 2 | -1 | -2.56% | 40 | 9 | 0 | | 3 | R | | 0 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 5951 YUKON | 09/10/1945 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 3 | | 4 | R | P,T | 3 | | 1 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | | | harter Date | | Curren Status | - | Cancellation Date | | | | | | | | | | | |
|-------------------------------------------------|---------------------------|--------|--------------------------------------|----------------|---------------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|-------------|-------------------------------------------|-----|----------------------------------------|-----------------------------------------------------|---|-----------|----------------|-----------------------------------------------------------|
| 5915 BEI | LLE VERNON | | 10/ | 07/194 | 17 <mark>Ca</mark> | ancelled | (8*) (| 08/29/2022 | | | | | | | | | | | |
| 107200 DE | RRY | | 01/ | 06/201 | 10 <mark>C</mark> a | ancelled | (7*) (| 05/29/2023 | | | | | | | | | | | |
| 5925 IRV | VIN | | 01/ | 10/194 | 10 <mark>C</mark> a | ancelled | (6*) (| 05/29/2023 | | | | | | | | | | | |
| | TON HILL UNI MPUS | VERSIT | "Y 11/" | 17/201 | 0 <mark>C</mark> a | ancelled | (8*) (| 06/29/2023 | | | | | | | | | | | |
| Current YT Total Ne Clubs Clu Count Co | ew Cancelled ubs Clubs | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 29 | 0 0 | 0 | 704 | 21 | 18 | 3 | 0.43% | 726 | 24 | 41% | 31% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |



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|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|-----------------------------------------------------|---------------|-----------------------------------------|-----------------------|-------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Number | Club Name | Charter Date | | Current Member I Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | , | | | If net lo | SS | | lf no | When | Number | - 1 | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | of | fficers thant 12 months | \$ | |
| | | | within last | members | s | | | than 20 | % | | months | one yea | r repeat | de | o not haveappears in | | |
| | | | two years | appears | 5 | | | appear | S | | appears i | n appears i | n terms | i | an active red | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.